

INVENTORY

Ben H. King Collection, #359

<u>FF#</u>	<u>DESCRIPTION</u>
	<u>Statements of Individual Clothing Allowances</u> <u>(Form No. 52), Company F, 2nd Colorado</u> <u>Cavalry Volunteers</u>
	[Each form exhibits signatures of individual members of the company.]
1	December, 1863
2	March and June, 1864
3	July and August, 1864
4	September and October, 1864
5	November and December, 1864
	<u>Quartermaster Stores: Monthly Returns and Lists</u> <u>of Items Transferred, Expended, Lost, Stolen,</u> <u>or Captured -- 2nd Colorado Cavalry Vol.</u>
6	1862
7	1863
8	January-June, 1864
9	August-December, 1864
10	January-February, 1865
11	<u>Quartermaster Stores: Affidavits of Lost, Stolen,</u> <u>or Captured Property, 1864-65</u>

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<u>FF#</u>	<u>DESCRIPTION</u>
	<u>Clothing, Camp and Garrison Equipage: Monthly, Returns, Lists and Invoices of Materials Received, Transferred, Lost or Stolen -- 2nd Colorado Cavalry Volunteers</u>
12	1862 and n.d.
13	January-March, 1863
14	April, 1863
15	May-December, 1863
16	January-April, 1864
17	May-August, 1864
18	September-December, 1864
19	1865
20	<u>Clothing, Camp and Garrison Equipage: Affidavits of Lost or Stolen Materials, 1864-65</u>
21	<u>Documents Re Final Audit -- Company F, 2nd Colorado Cavalry Volunteers, 1864-65</u>
22	<u>Military Map of the U. S. A. Issued by the Union Pacific Railway System, 1917</u>
23	<u>Rapid Fire English: French: German (for the use of Soldiers and Sailors...).</u> New York: Harper and Bros., 1917
	<u>Military Training Manuals</u>
24	"Automatic Pistol Caliber .45," 1911
25	"Interior Guard Duty," 1914
26	"Signal Book," 1916
27	"Topography, Map Reading and Reconnaissance," 1917

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<u>FF#</u>	<u>DESCRIPTION</u>
28	"Small Arms Firing," 1917
29	"Notes on the Employment of Machine Guns," 1917
30	"Organization of the Ground," 1918
31	"Pistol Marksmanship," 1920
32	"Machine Gun -- Combat Practice," 1923
33	"Marksmanship -- Machine Gun," 1923
34	"Machine Gun," 1925
35	"Machine Gun," n.d.
36	<u>Reprints from Stars and Stripes -- Cartoons</u> <u>by Pvt. Abian A. Wallgren, U.S.M.C.</u> <u>[c. 1917-18]</u>
37	<u>MISCEL. ENVELOPES</u> <u>LOOSE MATERIAL</u> <u>Military Training Manuals</u>
BK	"Manual of Physical Training," 1914
BK	"Machine Gun Service Regulations," 1918
BK	"Field Message Book," 1917 [Contains a few messages dated June, 1924.]
BK	"Manual for Commanders of Infantry Platoons," 1917
BK	"Manual for Noncommissioned Officers and Privates of Infantry," 1917
BK	<u>Lincoln County Colorado: The Homeseeker's and</u> <u>Investor's Paradise. Published by</u> <u>K. von Hagen, Hugo, Colo. [c. 1918].</u> [Interleafed are handwritten notes for an "illustrated lecture."]