<table>
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|     | **Statements of Individual Clothing Allowances**  
|     | (Form No. 52), Company F, 2nd Colorado Cavalry Volunteers  
|     | [Each form exhibits signatures of individual members of the company.]  
| 1   | December, 1863  
| 2   | March and June, 1864  
| 3   | July and August, 1864  
| 4   | September and October, 1864  
| 5   | November and December, 1864  
| 6   | **Quartermaster Stores: Monthly Returns and Lists of Items Transferred, Expended, Lost, Stolen, or Captured -- 2nd Colorado Cavalry Vol.**  
| 7   | 1862  
| 8   | 1863  
| 9   | January-June, 1864  
| 10  | August-December, 1864  
| 11  | January-February, 1865  
|     | **Quartermaster Stores: Affidavits of Lost, Stolen, or Captured Property, 1864-65**  

Clothing, Camp and Garrison Equipage: Monthly, Returns, Lists and Invoices of Materials Received, Transferred, Lost or Stolen -- 2nd Colorado Cavalry Volunteers

12 1862 and n.d.
13 January-March, 1863
14 April, 1863
15 May-December, 1863
16 January-April, 1864
17 May-August, 1864
18 September-December, 1864
19 1865

Clothing, Camp and Garrison Equipage: Affidavits of Lost or Stolen Materials, 1864-65

Documents Re Final Audit -- Company F, 2nd Colorado Cavalry Volunteers, 1864-65

Military Map of the U. S. A. Issued by the Union Pacific Railway System, 1917

Rapid Fire English: French: German (for the use of Soldiers and Sailors...). New York: Harper and Bros., 1917

Military Training Manuals

"Automatic Pistol Caliber .45," 1911
"Interior Guard Duty," 1914
"Signal Book," 1916
"Topography, Map Reading and Reconnaissance," 1917
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<tr>
<td>28</td>
<td>&quot;Small Arms Firing,&quot; 1917</td>
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<tr>
<td>29</td>
<td>&quot;Notes on the Employment of Machine Guns,&quot; 1917</td>
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<td>30</td>
<td>&quot;Organization of the Ground,&quot; 1918</td>
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<td>31</td>
<td>&quot;Pistol Marksmanship,&quot; 1920</td>
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<td>32</td>
<td>&quot;Machine Gun -- Combat Practice,&quot; 1923</td>
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<td>33</td>
<td>&quot;Marksmanship -- Machine Gun,&quot; 1923</td>
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<td>&quot;Machine Gun,&quot; 1925</td>
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<td>36</td>
<td>Reprints from Stars and Stripes -- Cartoons by Pvt. Abian A. Wallgren, U.S.M.C., c. 1917-18</td>
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<td>37</td>
<td>MISCEL. ENVELOPES</td>
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**LOOSE MATERIAL**

**Military Training Manuals**

**BK**

"Manual of Physical Training," 1914

"Machine Gun Service Regulations," 1918

"Field Message Book," 1917

[Contains a few messages dated June, 1924.]

"Manual for Commanders of Infantry Platoons," 1917

"Manual for Noncommissioned Officers and Privates of Infantry," 1917

**BK**

*Lincoln County Colorado: The Homeseeker's and Investor's Paradise.* Published by K. von Hagen, Hugo, Colo. [c. 1918].

[Interleaved are handwritten notes for an "illustrated lecture."